Filed For Record 3pm

JOHNSON COUNTY COMMISSIONERS COURT



ROGER HARMON County Judge

PAULA REID Assistant to Commissioners Court OCT 2 4/2022

Becky Ivey, County Clerk
John Tory County Texas
Deputy

MIKE WHITE Commissioner Pct. #3

LARRY WOOLLEY Commissioner Pct. #4

ORDER NO. 2022-83

THE STATE OF TEXAS

RICK BAILEY

Commissioner Pct. #1

KENNY HOWELL

Commissioner Pct. #2

§

OCTOBER 24, 2022

COUNTY OF JOHNSON

§ §

ORDER APPROVING THE JOHNSON COUNTY TREASURER'S REPORT

WHEREAS, Section 114.026 of the Local Government Code requires a Treasurer's Report be submitted at least once a month to the Commissioners Court at a regular term; and

WHEREAS, the Johnson County Commissioners Court has compared and examined the Treasurer's Report submitted for approval on October 24, 2022 which is attached hereto as Exhibit A and has determined that the Treasurer's Report is correct.

IT IS THEREFORE ORDERED, that the Johnson County Treasurer's Report which is attached hereto as Exhibit A is approved as presented by the Johnson County Treasurer to the Commissioners Court of Johnson County, Texas and this Order Approving the Johnson County Treasurer's Report and attached Exhibit A are to be entered into the Minutes.

GIVEN UNDER OUR HAND AND THE SEAL OF JOHNSON COUNTY THIS, 24^{TH} DAY OF OCTOBER 2022.

| on County Judge |
|------------------------------|
| no, abstained |
| Ken-Housell |
| Kenny Howell, Comm. Pct. #2 |
| Voted: ves, no, abstained |
| tary Calley |
| Larry Woolley, Comm. Pct. #4 |
| Voted:yes, no, abstained |
| SINGSIONERS COL |
| |



I certify the information in this report is true and correct to the best of my knowledge.

Authy M. Blackwell
KathyM. Blackwell

Johnson County Treasurer

Date

COUNTY TREASURER'S REPORT
IN THE MATTER OF COUNTY FINANCES
IN THE HANDS OF KATHY BLACKWELL
TREASURER OF JOHNSON COUNTY, TEXAS

COMMISSIONERS COURT JOHNSON COUNTY, TEXAS IN REGULAR SESSION OCTOBER TERM 2022

| IN ACCORDANCE with Section 114.026, Local Government Code, we the undersigned, constituting the | |
|--|----|
| entire Commissioners Court of said County, certify that on the 2H day of October , 2022. | |
| at the Regular term of Court, we compared and examined the monthly report of Kathy Blackwell, | |
| Treasurer of Johnson County, for SEPTEMBER 2022, and finding the same correct, entered an order in | |
| the Minutes approving said Report, which states total cash and other assets on hand as \$58,908,249.86 | |
| | |
| a Remoderation | |
| Roger Harmon County Judge | |
| | |
| The Angell | |
| Pick Bailey, Commissioner, Pct 1 Kenny Howell, Commissioner Pct, 2 | |
| | |
| 11/1. ha White Treasure I lovella | / |
| Mike White, Commissioner, Pct. 3 Larry Woolley, Commissioner Pct. 4 | _ |
| curry Wooney, commissioner rec. 4 | |
| SWORN TO AND SUBSCRIBED BEFORE ME, by Roger Harmon, County Judge and County | |
| Commissioners of said Johnson County, each respectively, on this the 24 day of Ottober, A.D. 202 | 2 |
| A.D. 202 | ۷. |
| R | |
| Becky Ivey, County Clerk and | |
| Clerk of the Commissioners Court in and for | |
| | |
| Johnson County, Texas. | |
| FILED FOR RECORD THIS DAY OFA.D., 2021 and recorded life count | |
| | |
| or the term in which the affidavits are filed on the day of, A.D. 2022. | |
| | |
| | |
| Attest: Becky Ivey, County Clerk | |

LAHLULL II

Treasurers Financial Report



Kathy M. Blackwell

County Treasurer & Chief Investment Officer

September 2022



First Financial Bank Accounts

| Account Number | | Account Title | Beginning Balance | Deposits | Disbursements | Ending Balance |
|----------------|-------------|----------------------------------|-------------------|----------------|-----------------|-----------------|
| | XX6198 | General Fund | \$67,396,890.38 | \$3,171,474.05 | \$11,660,114.57 | \$58,908,249.86 |
| CCC | XX6545 | Treasurer Clearing Account (CCC) | \$439,490.76 | \$369,483.01 | \$391,289.77 | \$417,684.00 |
| 8600 | XXXXXXX8311 | Non-Interest Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | Total Checking | \$67,836,381.14 | \$3,540,957.06 | \$12,051,404.34 | \$59,325,933.86 |

Cash Balance by Fund

| Fund | Account Title | Beginning Balance | Receipts | Disbursements | Ending Balance |
|------|---------------------------------------|-------------------|----------------|----------------|-----------------|
| 0100 | General Fund | \$20,733,093.54 | \$1,908,638.14 | \$6,744,247.70 | \$15,897,483.98 |
| 0140 | Law Library | \$150,204.68 | \$10,037.39 | \$7,325.31 | \$152,916.76 |
| 0150 | Road & Bridge #1 | \$1,023,469.59 | \$50,793.88 | \$287,200.01 | \$787,063.46 |
| 0160 | Road & Bridge #2 | \$1,197,029.16 | \$46,623.55 | \$141,983.50 | \$1,101,669.21 |
| 0170 | Road & Bridge #3 | \$1,067,224.53 | \$82,669.72 | \$208,751.46 | \$941,142.79 |
| 0180 | Road & Bridge #4 | \$488,089.11 | \$53,835.49 | \$225,661.34 | \$316,263.26 |
| 0210 | Records Mgt - Co Clerk | \$864,379.12 | \$1,689.45 | \$13,999.12 | \$852,069.45 |
| 0212 | Records Mgmt & Preservation Co Clk | \$216,684.86 | \$3,592.74 | \$0.00 | \$220,277.60 |
| 0214 | Records Mgmt & Preserrvation Dst Clk | \$51,471.78 | \$7,885.24 | \$0.00 | \$59,357.02 |
| 0216 | Records Mgmt & Preservation Recording | \$318,489.33 | \$39,287.46 | \$0.00 | \$357,776.79 |
| 0220 | Records Mgt - County | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0225 | Vital Statistics Preservation | \$29,805.62 | \$854.81 | \$0.00 | \$30,660.43 |
| 0240 | Election Services Contracts | \$498,336.42 | \$980.82 | \$2,104.36 | \$497,212.88 |
| 0250 | STOP Federal Forfeitures | \$4,686.08 | \$9.23 | \$0.00 | \$4,695.31 |
| 0260 | DA Forfeiture Funds | \$122,311.66 | \$948.20 | \$0.00 | \$123,259.86 |
| 0270 | JOCO Seizure Funds | \$8,487.11 | \$0.00 | \$0.00 | \$8,487.11 |
| 0280 | Sheriff Forfeiture Fund | \$3,353.16 | \$6.61 | \$0.00 | \$3,359.77 |
| 0300 | Special Crimes Ops | \$242,142.69 | \$476.57 | \$1,459.98 | \$241,159.28 |
| 0320 | Special Crimes Seizures | \$324,153.88 | \$4,417.21 | \$145.53 | \$328,425.56 |
| 0330 | JJAEP | \$63,476.14 | \$101.30 | \$24,115.15 | \$39,462.29 |
| 0340 | Juvenile Case Manager Fund | \$17,818.84 | \$1,447.52 | \$4,817.38 | \$14,448.98 |
| 0350 | Juvenile Probation Fees | \$76,593.92 | \$1,687.27 | \$0.00 | \$78,281.19 |
| 0355 | Unclaimed Juvenile Restitution Fund | \$1,181.70 | \$162.56 | \$0.00 | \$1,344.26 |
| 0360 | JP #1 Technology | \$85,263.36 | \$397.31 | \$4,763.86 | \$80,896.81 |
| 0370 | JP #2 Technology | \$49,617.16 | \$350.93 | \$789.14 | \$49,178.95 |
| 0380 | JP #3 Technology | \$89,709.54 | \$542.98 | \$832.27 | \$89,420.25 |
| 0390 | JP #4 Technology | \$98,977.37 | \$462.34 | \$397.14 | \$99,042.57 |
| 0400 | Courthouse Security | \$234,398.55 | \$11,926.07 | \$11,587.15 | \$234,737.47 |
| 0410 | Justice Court Security | \$96,500.13 | \$215.57 | \$0.00 | \$96,715.70 |
| 0415 | Court Facility Fund | \$36,799.76 | \$5,452.50 | \$0.00 | \$42,252.26 |
| 0420 | Custodial Funds | \$37,069.80 | \$1,936.90 | \$905.50 | \$38,101.20 |
| 0425 | Language Access Fund | \$11,154.14 | \$1,557.98 | \$0.00 | \$12,712.12 |
| 0430 | Court Reporter Service Fund | \$50,152.19 | \$7,020.38 | \$0.00 | \$57,172.57 |
| 0435 | Judicial Education & Support | \$1,846.57 | \$233.64 | \$0.00 | \$2,080.21 |
| 0450 | Co Clerk Records Preservation | \$664,277.88 | \$40,028.71 | \$0.00 | \$704,306.59 |
| 0460 | Dist Clerk Records Preservation | \$79,894.40 | \$286.82 | \$0.00 | \$80,181.22 |
| 0470 | Cty & Dst Clerk Technology Fund | \$8,554.25 | \$325.83 | \$0.00 | \$8,880.08 |
| 0480 | Court Records Preservation Fund | \$284,461.13 | \$891.59 | \$0.00 | \$285,352.72 |
| 0490 | Dst Crt Records Technology Fund | \$239,171.28 | \$711.64 | \$0.00 | \$239,882.92 |
| 0500 | Pecan Valley MHMR | \$12,444.77 | \$515.87 | \$0.00 | \$12,960.64 |
| 0530 | Capital Murder Fund | \$684,037.87 | \$495.48 | \$0.00 | \$684,533.35 |
| 0550 | Indigent Health Care | \$1,171,032.11 | \$5,754.81 | \$154,144.82 | \$1,022,642.10 |

| 0590 | Unclaimed Money | \$22,825.01 | \$0.00 | \$1,284.71 | \$21,540.30 |
|------|----------------------------------|-----------------|----------------|-----------------|-----------------|
| 0600 | Right of Way Fund | \$236,083.98 | \$1,041.27 | \$50,000.00 | \$187,125.25 |
| 0800 | LEC Interest & Sinking | \$110,910.38 | \$3,238.33 | \$0.00 | \$114,148.71 |
| 0880 | Criminal State Fees Fund | \$161,990.69 | \$68,803.47 | \$3,508.14 | \$227,286.02 |
| 0890 | Historical Commission | \$57,620.16 | \$113.51 | \$52.31 | \$57,681.36 |
| 0895 | Veterans Service Juror Donations | \$3,683.95 | \$550.99 | \$0.00 | \$4,234.94 |
| 0970 | Fee Officers Fund | (\$397,596.67) | \$598,886.79 | \$610,909.92 | (\$409,619.80 |
| 1020 | Pre-Trial Bond Supervision | \$365,168.27 | \$26,340.10 | \$8,971.45 | \$382,536.92 |
| 1110 | Special Crimes Ops | \$206,310.41 | \$432.34 | \$4,834.29 | \$201,908.46 |
| 1201 | Constable 1 LEOSE | \$1,202.58 | \$4.45 | \$1,204.66 | \$2.37 |
| 3150 | DA Hot Check Fees | \$11,135.50 | \$21.94 | \$0.00 | \$11,157.44 |
| 7050 | Construction Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7060 | Software Project | \$145,798.98 | \$287.24 | \$0.00 | \$146,086,22 |
| 7061 | Burleson Sub CH Construction | \$20,997.42 | \$100,036.03 | \$59,031.98 | \$62,001.47 |
| 7062 | Sheriff Office Renovation | \$1,401,445.16 | \$2,734.04 | \$82,140.86 | \$1,322,038.34 |
| 7066 | Storm Damage Repair Construction | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7067 | 911 Call Center | \$46,342.36 | \$88,06 | \$2,600.00 | \$43,830.42 |
| 7068 | Building Maintenance Workshop | \$224,795.51 | \$442.87 | \$0.00 | \$225,238.38 |
| 8180 | Homeland Security Grant Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8300 | HAVA Grant | \$79,459.08 | \$156.54 | \$0.00 | \$79,615.62 |
| 8400 | Cities Readiness Grant | \$12,718.67 | \$8,952.45 | \$5,491.74 | \$16,179.38 |
| 8710 | Critical Response | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8820 | American Rescue Plan Act Fund | \$33,248,153.76 | \$64,091.12 | \$2,994,853.79 | \$30,317,391.09 |
| | Total General Fund | \$67,396,890.38 | \$3,171,474.05 | \$11,660,114.57 | \$58,908,249.86 |

Outstanding Indebtedness

| Description | | Outs | tanding Amount | 2/15/2023 Payment | 8/15/2023 Payment | Ending Balance |
|--|-------------------------------|------|------------------|-------------------|-------------------|------------------|
| Johnson County CO Se | Johnson County CO Series 2015 | | 3,418,879.80 | \$ 1,102,607.80 | \$ 36,584.80 | \$ 2,279,687.20 |
| Johnson County GO Se | Johnson County GO Series 2021 | | 17,901,050.00 | 345,870.0 | 0 \$ 153,020.00 | \$ 17,402,160.00 |
| | ~ | | | \$1,638 | ,082.60 | \$ 19,681,847.20 |
| First Financial Bank / Pledged Collateral: | | Or | Orig Face Value | Par Value | Book Value | Market Value |
| as of | County | | \$127,288,983.00 | \$94,136,741.34 | \$99,733,188.25 | \$87,311,350.49 |
| 30-Sep-22 | Tax Office | | \$4,355,000.00 | \$4,355,000.00 | \$5,138,782.81 | \$4,700,220.85 |
| | Totals | | \$131,643,983.00 | \$98,491,741.34 | \$104,871,971.06 | \$92,011,571.34 |

LOCAL GOVERNMENT CODE: 134.026

County treasurer's report to commissioners court at regular term.

- (a) At least once a month at a regular term of the commissioners court, the county treasurer shall make a detailed report of:
 - (1) money received and disbursed;
 - (2) debts due to and owed by the county; and
 - (3) all other proceedings in the treasurer's office.



